

## June 30, 2021 AGENDA ITEM #11

## **Executive Director Board Report**

Strategic Plan Relevance: Regional Mobility

Department: Executive

Contact: James M. Bass, Executive Director

Associated Costs: N/A

Funding Source: N/A

Action Requested: Briefing and Board Discussion Only

## **Project Description/Background:**

Executive Director's report on activities during his first month at the Mobility Authority.

**Backup provided**: None